

The Baptist Record

"THY KINGDOM COME"

NEW SERIES—VOLUME 35—NO. 34

Jackson, Mississippi, Thursday, August 28, 1952

OLD SERIES—NO 65

Every Association 100% In Giving To Cooperative Program Is Worthy Goal

By CHESTER L. QUARLES
State Executive Secretary

With the 74 associations of the state to have their annual meeting during September and October, a real worthy goal would be for every association to come to its annual meeting 100 per cent in Cooperative Program giving.

What is meant by an association being 100 per cent? A 100 per cent association is one in which every church has given something to the Cooperative Program this convention year—ending Oct. 31.

The Association is one of the most important units of our denominational life and the Cooperative Program is the life-line of our denominational stewardship program.

Only a limited number of associations are so far 100 per cent in Cooperative Program giving this year. Many others however are close to the 100 per cent mark.

Next week we will announce the names of the 100 per cent associations with the hope that others can be added to the list each week. Watch for next week's list.

Surely every church should consider it a duty, an honor and privilege to have a part in state and world missions through the Cooperative Program and it is through the association that the churches can be encouraged to do so.

This is an urgent appeal to all moderators, associational officers, associational missionaries, pastors and other church leaders to make every effort to come to the annual meeting of their association with a 100 per cent record.

There are now approximately 500 churches that have not made a contribution to the Cooperative Program this Convention year. Let us reduce that number week by week as our associations reach 100 per cent. As the associations become 100 per cent associations we will publish it in the Baptist Record.

Remedy This Alarming Condition

By BRUCE H. PRICE,
Newport News, Virginia

Soon after moving to a former pastorate I was called to conduct the funeral of a woman who lived within a block of the church. I learned she had lived there for 35 years and occasionally attended the services of the local church, but her membership was many miles away in a country church where she had been baptized as a child. A funeral is not a place to smile but when a relative explained the woman had not moved her membership because she had not known how long she would live there, it was all I could do to keep from laughing out loud.

It is tragic for a person to not be "all there." To say the least it is alarming for a church to be only "three-fourths there." According to reports of the best authorities an average of a little more than one-fourth of the membership in the Southern Baptist denomination are non-resident. Realizing the seriousness of this condition the annual Convention in Miami recommended to all the states, associations and churches that September 14-21 be observed as "Transfer Church Membership Week."

The Baptist pastors' conferences are in a position to have great influence for promoting this campaign in local churches. It is to these groups that I have been asked to offer some suggestions as to how they can help.

At the first opportunity in the pastors' meeting some time could

(Continued On Page Two)

WHY ONLY ONE OF SIX?

By DR. R. ORIN CORNETT

Less than one of six Southern Baptist young people in college are in Baptist colleges, according to the most conservative estimates made by Southern Baptist educators. Attention will be given to four of the factors which lead our young people to choose other colleges:

1. Baptist young people go to state and private non-Baptist colleges to obtain an education of supposedly higher academic quality.

The percentage of Southern Baptist colleges and universities which have attained the highest possible academic accreditation is above that of (a) the colleges and universities of the United States as a group, (b) publicly-controlled colleges and universities, (c) privately-controlled colleges and universities, (d) Catholic colleges and universities and (e) Protestant church-related colleges in general. These facts can be verified from information in a table issued by the United States Office of Education in August, 1951. Copies of the table are available from the office of the Education Commission of the Southern Baptist Convention.

Of twenty-eight Southern Baptist senior liberal arts colleges, twenty-three are fully accredited by their regional accrediting associations. Among these institutions are at least a dozen of highest academic standards. Baptist young

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Baptists Execs Hear Rel. Liberty Stress

COPENHAGEN, Denmark — The commanding position religious liberty occupies in the modern world was stressed here by Dr. Joseph M. Dawson of Washington, D. C., executive director of the Baptist Joint Committee on Public Affairs, in addressing a meeting of Baptist World Alliance executives.

Dr. Dawson defined religious liberty as "the right and security of every person and group for freedom of conscience, belief and practice, together with free association and unrestricted propagation of faith."

"Under such a definition," he said, "one would have the right to choose or change his religion and would be unrestrained, unless he worked in opposition to public welfare in a criminal manner."

Mr. Dawson said that Baptists were the first religious group to demand freedom of conscience not

(Continued On Page Four)

Glorieta Pioneer Week Enrolls Capacity Crowds

Sept. 30 Final Date To Join Widows Plan

September 30 is the final day on which application for the Widows Supplemental Annuity Plan can be accepted in the Baptist Building during 1952.

July 1 is the anniversary date and all dues must be paid as of that date. All applications received after Sept. 30 will be deferred until July 1953.

This is a call to all pastors and other regular workers who have not joined to do so while there is time. Get your application in now and be sure you have the supplemental protection.

The Ministers Retirement Plan can be joined at any time. Some are joining both at the same time.

GLORIETA, N. M.—(BP)—Pioneer Week at the new Southern Baptist assembly at Glorieta, N. M., 18 miles from Santa Fe, opened Thursday with capacity crowds and with the prediction by speakers that the assembly would soon make as great a contribution to denominational life as Ridgecrest.

More than 750 visitors from 18 states had registered when the first service was called to order Thursday night in the "pioneer" auditorium which had been built in the two days preceding the meeting. More than 1,000 attended before the end of the week. Dr. T. L. Halcomb executive secretary-treasurer of the Sunday School Board, which operates the assembly, presided at the first service and announced that a full schedule will be presented during the summer of 1953.

Assembly visitors were able to occupy rooms in the Texas Hall, although the building was not completely finished. As had been announced in advance, temporary quarters were used for the dining room and the auditorium. Visitors were cheered by the cooling breezes and the construction of three additional units; New Mexico Hall, the permanent administration building; the auditorium, the first unit to seat 1,000; and the dining hall. Ground was broken during Pioneer Week for two additional housing units, Oklahoma Hall, and the Hall of States.

E. A. Herron, manager of the assembly, reported that 20 churches had already leased property for the erection of church cottages, and as many individuals had discussed plans to build cabins.

—BR—

Plan Jubilee Congress In 1955

TOLLOSE, Denmark —(RNS)—Plans for a Jubilee Congress of the Baptist World Alliance, to be held in London July 16-22, 1955, were mapped here at the annual meeting of the Alliance's executive committee. The Alliance was organized in London in 1905.

Dr. Paul Caudill of Memphis, Tenn., reported on the work of the Alliance's Relief Committee established in 1947. Mainly for aid in Europe, it has brought 3,041 DPs to the United States, 1,186 to Canada and many to Brazil and other countries.

Dr. Caudill said the relief committee sent to Germany 2,500,000 pounds of food, 3,710,985 pounds of

(Continued On Page Two)

Radio Commission Makes TV Plans; Dr. Ramsey Pollard Named Chairman



MEMBERS OF THE RADIO COMMISSION are pictured here at their 1952 annual meeting in Atlanta. Those shown are, left to right (seated): D. J. Evans, secretary, Atlanta; Ramsey Pollard, chairman, Knoxville; S. F. Lowe, director, Atlanta; Allen W. Graves, vice chairman, Tulsa;

(First row standing): L. J. Morriss, Raleigh, N. C.; Len Weston, Washington, D. C.; Leon Macon, Birmingham, Ala.; W. P. Davis, Flora, Miss.; Lester Bates, Columbia, S. C.; Jaroy Weber, West Monroe, La.; A. L. Cox, Vandalia, Ill.; Loyal Prior, Hampton Roads, Va.; T. W. Corxton, Sedalia, Mo.;

(Back row): W. P. Everson, Jacksonville Beach, Fla.; Malcolm Knight, Jacksonville, Fla.; Dale Hufft, Bakersfield, Cal.; John A. Hamrick, Charleston, S. C.; R. Alton Reed, Dallas, Texas; J. T. Ford, Huntsville, Ala.; Paul Stevens, Ada, Okla.; Edwin S. Preston, Raleigh, N. C.; S. M. Morgan, Artesia, N. M.; and Paul Aiken, Atlanta. Other members not shown include K. O. White, Little Rock, Ark.; S. M. White, Yuma, Ariz.; A. T. Pilgreen, Shreveport, La.; Russell Purdy, Lexington, Ky.; Verlin C. Kruschwitz, Louisville, Ky.; C. C. Meeden, Baltimore, Md., and Erle Cocke, Atlanta.

The Radio and Television Commission of the Southern Baptist Convention, at its annual meeting in Atlanta made plans for more active participation in the field of television. The Commission reaffirmed its basic policy of seeking to produce superior religious programs which television stations would desire, and would be willing to use on a sustaining basis.

The Commission welcomed Louis A. Howard, who joined the organization as a full-time television

man the first of July. It was suggested that Mr. Howard, together with others on the staff of the commission, conduct regional, state and southwide radio and television conferences. Such conferences will be held at Ridgecrest and Glorieta during the summer of 1953. It was also suggested that Mr. Howard continue to create and distribute sample television formats to be used by local stations and par-

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Second Of A Series: Stewardship Emphasis Undergirds Full Program At Friendship Church

Friendship Church in Pike county is one of the outstanding rural churches in the state with a comprehensive program of emphases and activities largely because it has a sound, spiritual, scriptural stewardship program that undergirds the whole work of the church.

This program, as the pastor, Rev. Troy Prince, would testify, has been the result of several years of prayerful planning with definite objectives in mind.

The program is centered largely around three principles:

- (1) A complete, planned, unified budget;
- (2) Continuous stewardship emphasis and education based on the tithe as the minimum;
- (3) Proportionate mission support.

The objective of this program has been to lead people to realize that life is a trust from God, to use their all for His Kingdom work and to give the tithe as a minimum.

This year's budget is \$122,818.67. It includes 33 items, and operates on a calendar year basis.

Stewardship is perennially presented, with the month of November designated as Stewardship Emphasis Month, during which time the budget is presented and enthusiastically adopted.

Every phase of the church life is represented on the budget committee, which carefully plans the original budget.

During November the pastor preaches eight sermons on stewardship and the prayer meetings are devoted to testimonies and Bible study on the subject.

Tracts and other materials are mailed to all the families.

"D - Day" or "Demonstration Day" is held the first Sunday in December when everyone is urged to sign a tithe commitment card. The people also, on that day, demonstrate their loyalty by giving a tithe of their previous week's offering.

Once a quarter the pastor preaches on stewardship and currently the deacons are giving tithing testimonies at the Sunday morning services. At least once a year a study course on stewardship is conducted.

Out of its \$12,000 budget this year, 25 per cent of \$3,000 goes to world missions through the Cooperative Program, which is magnified by the church as the life-line of its mission giving.

The church does recognize, however, the need for occasional special offerings and cooperates to the best of its ability. Last year the church gave \$2064.44 to the Cooperative Program and 199.94 to special objects.

In addition, this year the church is giving \$1400 to pay on its own Mission building and has a community mission fund. The Mission itself gives 25 per cent of its offerings to the Cooperative Program.

The church is financed through



REV. TROY PRINCE

one of its organizations—the Sunday School. Emphasis is placed on one offering each week, placed in the plate at the first service attended on Sunday.

Friendship's stewardship program is growing. In 1940, total contributions were \$1890.63 with \$173. of it going to the Cooperative Program, as compared with this year's figures.

The church has a total membership of 447, of which 340 are resident.

HISTORIANS STUDY NEEDS AND FACILITIES

RIDGECREST, N. C.—(BP)—Southern Baptists, through the sponsorship of the Historical Commission, closely scrutinized their history in a special series of studies here, August 20-23. Two new areas were explored:

(1) Seminary and college history teachers and librarians discussed books needed to be written to serve the history interests of Baptist people.

(2) Library resources of seminaries, colleges and the Historical Commission were analyzed with the view to making them available to a larger number of students.

Dr. Robert A. Baker, Southwest Baptist Theological Seminary delivered the annual address on Friday night in Ridgecrest auditorium.

Rev. W. J. Hughes, of Brookhaven, was the evangelist for the recent revival at Morgan Chapel Church, Oktibbeha County. There were six additions, five by baptism. One surrendered to full-time Christian service. Rev. Cecil R. Maples is pastor.

We would not look at this land and the sin that anchors it to the past to say in despair, "Look what the world has come to." Rather we would say in delight, "Look who has come to the world." —William P. Andrews, missionary to Chile.

Why Only One Of Six?

(Continued From Page One)
people can get quality education in Southern Baptist colleges.

2. Many Baptist young people go to non-Baptist colleges because they think the subjects they want are not offered in Southern Baptist colleges.

Almost every subject offered in college anywhere is available in some of the fifty-two Southern Baptist colleges and universities. For the first time virtually complete information about subjects and degrees offered in our colleges is available in the form of a table published in the April Educator, the May Baptist Program, and in leaflets available through the office of the Education Commission.

3. Many Baptist young people think that Southern Baptist colleges are primarily for the training of preachers and other full-time Christian workers.

Actually, the training of full-time Christian workers is not even the most important function of the Christian college.

The primary function of Southern Baptist colleges is to provide the academic, cultural and spiritual environment in which young people of Christian background and leadership potential can achieve in college and transition from a parent, home, home-community, home-church dominated Christian life to a voluntary, permanent dedication to Christian living and culture which will endure in spite of any adversity and any distracting influence.

College years are not the most formative in life, but they are the years when Christian background, ideals and devotion are put to their most severe test.

His inclination to "go with the crowd", his desire to belong, to be accepted, makes him uncomfortable as one of a minority group of consecrated Christian young people on a secular campus. Still, he will be even more unhappy if he joins the restless, purposeless, dissatisfied stream of searchers after diversion found on every college campus.

The Christian young person is happiest and accomplishes most as one of a Christian majority among which it is considered normal and fashionable to participate in a balanced program of intellectual, social and spiritual development, in which the most highly admired and respected young people are leaders in spiritual activities. This is the basic superiority of the Christian college.

4. Some Southern Baptists assume that the Baptist student movement on secular campuses can duplicate the influence of the Christian campus.

Those responsible for student work are quickest to admit that this is not the case. The Baptist student movement, on the campus of the Baptist college, supplements and enhances every aspect of the spiritual program of the college. On the secular campus it strives to achieve similar results under much less favorable conditions and in spite of many conflicting influences.

Let us call upon all Southern Baptists to learn more about our own colleges and what they can do

for our young people. Pastors, W. M. U. leaders, deacons, Sunday School teachers, Training Union leaders, all can serve the needs of our great denomination and insure that it will have adequate leadership in the future by guiding our young people to our own colleges.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young,
Clinton, Miss.

Called and Accepted:

George A. Downs, Calvary, St. Augustine, Fla.

T. W. Snider, St. Johns Park, Jacksonville, Fla., from Geutian Boulevard, Columbus, Ga.

Randall Sledge, First, Iowa, La. from First, Maringouin, La.

R. W. Hord, Mt. Vernon Ch., Vale, N. C., from New Sharon and Lewiston Churches, Tangipahoa Association, La.

Walter W. Mitchell, Fountain Memorial, Washington, D. C., from Fountain Memorial, Norfolk, Va.

Charles W. Knight, Jr., Southside, Lakeland, Fla.

M. C. Ferguson, McCaysville, Ga., from Crossroads Church, Hartwell, Ga.

Henry A. Parker, First, Montgomery, Ala., from First, Dothan, Ala.

T. D. Taylor, First, Mamton Springs, Colorado.

James Windham, Ingleside, Macon, Ga., from Maryville, Tenn.

Charles Reece, Lesbia Ch., Tucumcari, New Mexico.

Ernest Affold, Denny Terrace Church, Columbia, S. C.

Elmer J. Foust, Meridian Church, Knox County Association, Tenn., from Bethabara Ch., Owensboro, Ky.

Lacy Freeman, Dresden, Tenn., from Missionary, Clinton Association, Tennessee.

William K. Bean, Navy Chaplaincy from Glendale, Nashville, Tenn.

H. R. Yount, Second, Houston, Texas, from Central, Port Neches, Texas.

A. D. Lankston, First, Tipton, Mo., recently from Southwestern Seminary.

Roy L. Grove, Shuttlesworth Memorial, Pleasant Hill, Missouri.

Plan Jubilee

(Continued From Page One)
clothing, and daily fed 2,743 people.

In addition, he said, it has given assistance to Baptist pastors, the aged, widows and children, and provided 16,603 Bibles for Russia. This aid, when last tabulated, was valued at \$9,060,310, Dr. Caudill said.

The Rev. Victor E. W. Hayward, general foreign secretary of the Baptist Missionary Society of Great Britain, told the committee that "Christianity is facing its greatest challenge since Islam was in its heyday of advance."

Perhaps Hattiesburg should repeal its tax laws. The wets cry for repeal of the liquor laws because enforcement is bad in some sections of Mississippi. The daily papers report that 1,200 people for Hattiesburg owe about \$125,000 for taxes unpaid during the past four years.

Radio Commission

(Continued From Page One)

The 1953 Budget adopted by the Commission is very much the same as that for 1952 except that a somewhat larger item was set up for television work.

Officers elected by the Commission include Drs. Ramsey Pollard, chairman; Allen W. Graves, vice chairman; D. J. Evans, secretary; S. F. Lowe, director, and Dupree Jordan, associate director. The Committee Chairmen appointed include Drs. R. Alton Reed, Baptist Hour committee; L. J. Morris, television committee; W. P. Everson, transcription committee; Allen W. Graves, finance, property and personnel committee; and Ramsey Pollard, central committee.

Remedy This

(Continued From Page One)
be used to great advantage by discussing "Transfer Church Membership Week" and making plans to secure the cooperation of all pastors and churches in the organization. Pastors are the key men. Success can be attained only with their enthusiastic support.

To use the general theme as an order of the day with a local minister or a visitor from a neighboring city in charge should prove helpful. Local promotion and publicity should be arranged to supplement that of general denominational publications.

Great stress should be placed on the necessity of a church census to locate unaffiliated Baptists, and the importance of using a visitation program to reach them.

Each pastor should be urged to write the non-resident members in his own church insisting that they join a Baptist church in their community. As an aid to this he can press upon local relatives of those who have moved away the service they can render by writing these loved ones suggesting that they can be of greater service and receive greater blessings by transferring their church home to their community.

Before the pastors' conference adjourns an opportunity should be given all present to make a public commitment to the aims and purposes of the campaign.

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THE BAPTIST RECORD

Thursday, August 28, 1952

It's Association Time

In just a few days the annual association period will be with us again. The first association to meet is the Grenada Association, which meets on Tuesday, September 2. The last association will be the Yalobusha Association, which meets on Thursday, October 30.

Unfortunately for the State workers, a large number of our associations meet within a period of two weeks, thus making it impossible for the state workers to have fellowship with many of these associations, except over a period of several years. There are some weeks with only two or three, others with several times that many.

Regardless of when or where the associations meet, they are important. In fact, the association is one of the most important of all Baptist meetings.

Without daring to discredit any of our organizations or work, we would in the beginning of another association period, impress upon our readers the great importance of our associations. Unless it be the local church, no part of our denominational organization is packed with optency and power as the association.

Reaches More People

The association reaches more people than any other similar organization. Very few of our associations have less than 200 people in attendance; many have far more. If the average is 200, then the 74 associations in Mississippi will have a total minimum attendance of 14,800 people. We doubt if our State Convention averages more than 1,000 messengers per year. Only a few more than 10,000 messengers registered at the 1952 Southern Baptist Convention.

While some churches push or support none, or at best a few of our denominational objects, the association usually finds time to hear about all phases of our work.

Closer To The People

The association is closer to the people than our other conventions. It is closer in distance and closer to the people. Many people with good ideas about our work, who are timid in our conventions, feel free to speak out in the association. And they do.

It is closer because it can feel more intimate with the local needs and situation. It is closer because it affords State and South-wide workers an opportunity to get acquainted with the front line workers and just plain every day Baptists.

For many it is the only opportunity to become acquainted with work beyond the local church. No pastor can properly present all the objects during the year and have any preaching time left. We know of many instances where just one



FOR GOD HATH NOT GIVEN US
THE SPIRIT OF FEAR; BUT OF
POWER, AND OF LOVE, AND OF
A SOUND MIND.
—II TIMOTHY—

person at an association caught a vision of the needs of our work and went back to his church and helped lead the church to greater accomplishments.

It Is Time For Comparison

The association is valuable because it enables each church to report its own work and compare its achievements with those of other churches. This often results in increased efforts on the part of some churches. They see what nearby churches are doing and decide that they can do as good or better.

The association is not an overlord. It has no authority over church; every Baptist church is a democracy within itself. Messengers are elected by the churches. But these messengers who compose the associations have no authority to bind the local church. They council or plan. Churches may, and usually do, abide by the decisions, plans and programs which their messengers and the messengers in the association adopt, but they do it voluntarily and not because anyone forces them to do so.

In view of the great power which our associations exert, may we urge that much time and thought be given in preparing a program that will inform, inspire and energize those so fortunate as to attend our associational meetings.

Also most of our associations are one-day associations, we suggest the elimination of the sermon. An associational sermon is a product of the days when churches were few and far between and services were rare. Why should one-fourth

of the time of the association be taken to hear what every person hears or may hear every week if they wish to do so.

We suggest that reports not be read. An inspiring speech on a subject will do more good than reading a report which none can remember ten minutes after it has been read.

In the words of the late Arthur Flake, "A good association doesn't just happen." It takes planning, promoting, work and more work. Much of this must be done by the moderator.

We believe the best persons in the association should be asked either to report or to speak on the various subjects. We remember program committees putting people on a program "so they would come." That is expensive attendance.

We also believe that people should be used who "practice what they preach." One of the driest speeches we ever heard at an association was a very earnest and passionate foreign mission plea, by a pastor whose churches never had (during his ministry) given anything to foreign or any other kind of missions.

As our associations meet let everyone concerned see that the people who come are fed and not fooled, helped and not hindered. It is foolish and wasteful, as well as detrimental to kingdom affairs to allow messengers to come to an association, leaving their work or household duties and then get nothing worth while and go back to their churches without any enlarged vision or any added determination to go forward.

Should Change Name

A significant, although little-reported in the daily press, piece of legislation was that referring to the hospital center construction in Washington, D. C., where various so-called denominational hospitals are getting quite substantial grants out of the public till. More than one cynic has observed that if denominational hospitals are going to be financed from public funds, they ought to be required to change the names of the institution to include the word "federal" on the mast-head. Just as a private business that has been subsidized by the federal government has to give a full accounting to the public, these hospitals, in the opinion of many, ought to be forced to give regular public accountings to the public, for, instead of being supported by private religious groups, they now are, in effect, being supported by public funds. In a very real sense, whether they know it or not, these organizations are slowly but surely losing their identity as religious institutions and are becoming known as public institutions. Many believe that the whole idea of having denominational institutions accept public money is at variance with the teachings of Jesus, who clearly said, "Render unto Caesar the things that are Caesar's, and render unto God the things that are His." He seemed strongly to imply that the two things are not the same things, but there are many brilliant men in this era who have a way of confusing what heretofore was clear.

The Congress appropriated \$9,055,000 for federal aid in the construction of Sibley Hospital (Methodist) and Providence Hospital (Catholic.)

—BR—

"Be Still and Know" is an anthem for mixed voices by Blanche Douglas Byles. Individual copies are 15 cents. It is a poetic anthem about prayer, based on the 46th Psalm. It is published by the Lorenz Publishing Company, Memphis, Tenn. Order from the publishers—catalog number C23.

—BR—

A praise anthem for Thanksgiving or general use, with a solo for medium voice is entitled "Great Is the Lord," by Henrietta E. Enners. It is published by the Lorenz Publishing Company, Memphis, Tenn. Single copies are 18 cents. Order by number C29, from the publishers.

The Baptist Record

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— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

MISSISSIPPI'S LEADING MUSIC EVENT HELD

During the week of August 4 through 8 the Mississippi Baptist Music Leadership School was held at Clinton. Sponsored by the Music Department of the Baptist Convention Board, this school enrolled an all-time high of 232 students from more than 50 of the 74 associations in the state. Students came from as far north as Hernando and Corinth, from the south to the Gulf, and from the Alabama line to the Mississippi River. From 13 years of age up, there were choir members, song leaders, choir directors, pianists, organists, pastors, and some other music lovers.

One of the secrets of this fine attendance was the unexcelled faculty composed of teachers from our seminaries, college professors, ministers of music, outstanding organists and pianists, who led in every phase of music education and singing and playing.

In general, there are more than 1100 churches in Mississippi without music leadership. This leadership school is a powerful stroke at solving this great need in our churches. This event is an annual affair, and is scheduled to begin on August 3, for 1953 at Mississippi College.

Mississippi College under the leadership of Dr. D. M. Nelson, and the Clinton Baptist Church,

under the leadership of Rev. Russell McIntire, opened all their facilities to the State Music Department for use during the week. The Mississippi College faculty led by Mrs. D. Nelson gave an out-door reception to the entire Music School on Thursday afternoon, August 7. The week was climaxed with a Mass Choir Sacred Concert presented in Nelson Hall. The choir was made up of 175 voices from the school enrollment, and was under the leadership of Dr. J. Campbell Wray, head of the School of Music, Southwestern Baptist Seminary, Fort Worth, Texas.

SEPTEMBER IS SOUTHWIDE CHURCH MUSIC MONTH

This makes September Mississippi Church Music Month. The Music Department is urging every church in the state to plan and hold some kind of special emphasis on Music during the month. Next week, the music column will carry definite suggestions regarding some practical emphasis. One important item for every church is to hold a Music Study Course for the entire church and ask the pastor to teach the book "Growing a Musical Church" by Mrs. Ruth Nininger. This book is not a book on music technique, therefore, does not require a trained musician to teach it. Hold only one class. Ask everybody to take the course. Make it an "Event" in September.

Our Mission To The Indians

Nearly all the Home Mission Board's missionaries to the Indians and many of the Indian pastors have been to Ridgecrest this month for Home Mission Week. Dr. Loyd Corder, Secretary of the Department of Direct Missions, who superintends the work of the Indian missionaries along with Dr. Frank Belvin, Field Superintendent, has arranged, as far as possible, for the missionaries to travel to and from Ridgecrest by automobile. On their way the missionaries stopped in various cities and presented programs on the Indian work to church people who were willing to co-operate in this special phase of presenting our mission to the Indians. The missionaries were a blessing to the churches where they stopped, and the church people were a benediction to the missionaries in travel.

From the time of the inauguration of the Home Mission Board, over a hundred years ago, until the present, a major phase of home missions has been our mission to the Indians. Among the first missionaries to go out from the Board of Domestic Missions in 1845 were those who were dedicated to serve the Indians.

The Population

In the United States there are some 400,000 Indians. There are 263,000 in the territory of the Southern Baptist Convention. The Home Board tries to minister to those who are within the territory of the Convention. The missionaries are distributed among the Indians by states as follows:

FLORIDA—In Florida there are

700 Seminoles. Two missionaries with one church and two missions assist the 220 members in giving the gospel to the Indians of Florida.

ALABAMA — Two missionaries are serving the 7,000 Indians of mixed tribes in Alabama. There are six churches and a number of preaching points.

MISSISSIPPI — In Mississippi there are 2,000 Choctaws, with eleven churches and 700 members. The churches have Indian pastors, and one missionary couple from the Home Board serves the Mississippi Indians.

NORTH CAROLINA—Among the 3,700 Cherokees in North Carolina there are seventeen churches with 1,700 members, one missionary couple, and Indian pastors for all the churches.

OKLAHOMA—In Oklahoma there are seventeen full-time and ten part-time Baptist missionaries (not including wives of the missionaries). There are approximately 8,000 Indian Baptists in the state, among the Indian population of 110,000.

NEW MEXICO—Among the 43,000 Indians in New Mexico the Home Mission Board supports eleven missionaries who conduct the Indian centers and serve in many churches and missions.

ARIZONA — Arizona's Flagstaff has a Baptist Indian center. The Home Mission Board recently opened work among the Navajos. For some time it has been serving the Pima, Maricopa and Papago Indians in Arizona. New work has just been established among the Apaches.

Throughout the territory of the

Has Only One Absence In Thirty-Five Years

BY MRS. W. A. SPIGHT

Teacher Bethany Bible Class



MRS. W. A. SPIGHT

Someone has said "God gave us memories so that June roses might be enjoyed in December" — and so of the lives of some people God makes patterns so that those of us who would find it easy to lessen our efforts as we grow older might look to these for renewed determination to keep on. Of these Mrs. Daisy Keyes Thompson is one. Better known to those who know her best and love her most, "Miss Daisy" is an inspiration to all. Her near perfect attendance at Sunday School was not accomplished for the sake of a record, but for the love she feels in her heart for the Lord and the earnestness with which she desires to honor him with her presence. Her long attendance in His house has made her religion as vital on week days as on Sunday to her and all that she meets. She feels that her daily ministry to others is but a small token of appreciation to Him who gave His all.

The greatest tribute we her friends could pay "Miss Daisy" is in the words of the Master Himself, "Well done".

With the exception of one Sunday "Miss Daisy" has maintained a perfect Sunday School attendance record for thirty-five years. The Sunday she missed was the occasion of her sister's death. She is a member of Calvary Baptist Church, Tupelo.

—BR—

Perhaps the party who sent us a poem entitled "T'was The Night After Christmas" is wondering why it never appeared in the Baptist Record. It concerns liquor. The reason is that the party who sent it simply signed "A Subscriber." As we have often stated, unsigned articles are not used in the Baptist Record.

Convention the Home Mission Board has 100 missionaries. There are 200 churches with 12,000 members in the seven states in which the Board maintains mission work among the Indians.

1953 Calendar Is To Appear In Next Issue

The previously-announced 1953 Calendar of State and Denominational Activities will be published next week in The Baptist Record.

This calendar is being published several months earlier this year than usual and is therefore not quite complete.

This calendar will be of tremendous value to associations and other groups planning programs for next year.

This calendar is being presented as a service of the State Convention Board and Mississippi is one of the first states this year to compile the calendar.

—BR—

FORMER MERIDIAN PASTOR DIES

Rev. John L. Bearce of Detroit, Mich., a former pastor of the Highland Church of Meridian, died last Monday in St. Joseph Hospital in Mount Clemens, Mich., following a weeklong illness.

An outstanding preacher and theologian, Mr. Bearce devoted his life to the ministry and one time taught the Bethany Class of the First Church in Meridian. He has for the past 17 years served as pastor of churches in Detroit and surrounding cities.

His wife, Mrs. Lillian Graves Bearce, Mrs. Lee M. Harris and Mrs. P. K. Clark, sisters of Meridian, survive.

—BR—

Laurel, Highland To Have Revival August 31-Sept. 7

The Highland Church in Laurel will begin a week's revival meeting August 31 with Dr. John Barners, Jr., pastor of the Main Street Church in Hattiesburg, as the evangelist. Rev. Troy Prince, pastor of the Friendship Church, McComb, will be the song leader.

The new Highland Church, less than two years old and valued at \$100,000, has just recently been completed and dedicated. It is one of Jones County's newest and most modern churches.

Rev. James A. Hurt is pastor.

—BR—

Antioch In Neshoba Co. Closes Revival And VBS

Rev. Ford Parker, pastor of Long Creek Church, was the evangelist for the revival recently held at Antioch Church in Neshoba county. Rev. J. L. Morgan, pastor. Vance Collum, of Meridian, led the singing. Ten were baptized at the close of the meeting and five others made a profession of faith.

Miss Patti Parker was principal of the Vacation Bible School which had an enrollment of 103. The mission offering was \$15.

Rev. J. Devere Hillman, pastor of the Crab Orchard Church in Kentucky and a recent Th. D. graduate from the Louisville Seminary, was the evangelist during the recent revival at Washington Church, Neely. Rev. T. R. Coulter, Jr. is pastor. There were four additions, one by baptism.

Rev. Ray Megginson Is Union Assoc. Missionary

Rev. Ray Megginson assumed his duties as missionary for Union Association, August 10. He resigned the Cottage Hill Church in Mobile to accept the missionary post. Formerly Mr. Megginson was associational missionary of Riverside Association in Mississippi and pastor of the Reynolds Memorial Church at Rena Lara.

Mr. and Mrs. Megginson are graduates of Mississippi College and he is a June graduate of the New Orleans Seminary. Mrs. Megginson is the former Cleo Ruth Faggard. They have two children.

—BR—

Baptists Execs. Hear

(Continued From Page One) only for themselves but for all people whatever their beliefs. He urged co-religionists everywhere to safeguard religious liberty as their "obligation in the present critical hour of the world's life."

Specifically, he advocated that Baptists:

Familiarize themselves with and restudy the place assigned to religious liberty in the doctrine of their church.

Continue to lead in educating others about religious liberty.

Cultivate the support of those outside Baptist ranks in an organized effort to defend and extend religious liberty.

Remain alerted to the world situation as it affects religious liberty.

Remain "undisturbed and undevoted" by scare words and phrases (such as "secularism" and "cultural pluralism").

Cling "tenaciously to those attitudes characterizing the Baptist fight for freedom."

Surveying the status of religious liberty in the world, Dr. Dawson said that a few nations "deny any dissent from accepted or established religion and exact the death penalty upon non-conformists."

More nations, he said, maintain "an official organic union of the church and government with restrictions and disabilities on dissenters" and "a growing number" constitutionally stipulate separation of Church and State with full religious liberty for all individual citizens and groups.

In the latter category, he said, "the United States historically took the lead" and its principle of Church-State separation is "its most unique contribution to the science of political thought and action."

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THE BAPTIST RECORD

Thursday, August 28, 1952

SUNDAY SCHOOL AND
TRAINING UNION ATTENDANCE
AUGUST 25, 1952

Sunday School	attendance	500
Jackson, Parkway	1039	500
Jackson, Parkway Chapel	168	129
Jackson, Southside	333	150
Jackson, Van Winkle	479	278
Jackson, First	1320	386
Main Church	1194	343
Broadmoor Chapel	126	43
Jackson, Byram	138	208
Jackson, Crestwood	553	327
Jackson, Daniel	584	379
Memorial	574	134
Jackson, Northside	1271	319
Jackson, Calvary	60	62
Mission	246	154
Paul Truitt	435	151
(Rankin Co.)	423	207
Yazoo City, First	177	141
Newton	100	82
Moak's Creek	129	92
(Lincoln Co.)	124	96
Fair River (Lincoln Co.)	373	92
Springfield (Scott Co.)	51	60
Zion (Pontotoc Co.)	199	89
Laurel, Second Ave.	99	45
Bethel (Amite Co.)	142	116
Ruleville	102	92
Harmony (Tippah Co.)	344	159
Rienzi	100	83
Evergreen (Winston Co.)	131	83
Lucedale	64	293
Mantee	719	180
Smithville	543	29
Woodland (Pontotoc Co.)	79	27
Pascagoula, First	52	57
Main School	40	57
Jackson Ave. Mission	5	
McArthur Mission	65	
Orange Grove Mission	85	
River View Mission	187	
Chester (Choctaw Co.)	212	
Gulfport, New Hope	132	
Itta Bena, First	123	
McComb, Friendship	182	
Sandersville	292	
Crosby	179	
Columbus, East End	950	
Corinth, Tate St.	738	
Woodville	141	
Brookhaven, First	71	
Main Church	109	
Hamilton	168	
Southway	134	
Friendship (Lincoln Co.)	495	
Pearlhaven	168	
(Lincoln Co.)	779	
Harmony (Jones Co.)	116	
Laurel, First	178	
Foxworth	65	
Gulfport, First	156	
Pascagoula, Eastlawn	401	
Enterprise (Clarke Co.)	89	
Ruth	142	
Picayune	735	
Roseland Park	125	
McComb, East	81	
Wildwood (Jones Co.)	256	
Harperville	134	
Crystal Springs, First	119	
Magee's Creek	68	
(Walthall Co.)	79	
Pascagoula, Unity	318	
Mt. Zion (Lincoln Co.)	729	
Meridian	158	
Oakland Heights	77	
Glenfield (Union Co.)	152	
Columbus, Southside	543	
Amity (Chickasaw Co.)		
Union (Alcorn Co.)		
Calhoun City, First		
Columbus, First		
New Prospect		
(Lincoln Co.)		
Bogue Chitto (Pike Co.)		
Center Ridge		
(Yazoo Co.)		
Hattiesburg, Temple		

Our Readers Write

HELL FIRE AND DAMNATION!

There are those who do not believe there is a hell of fire, where the damned will be tormented forever. They say that God is too good to punish men in that fashion. But these same people believe that there is a heaven where the saved will enjoy eternal bliss.

But regardless of what men believe there is a hell, as well as a heaven. The fact is, that the same book that tells us about heaven, tells us also about hell. Heaven and hell are both said to last throughout eternity. And since the Bible is our only source of information—as regards heaven and hell—it naturally follows that if there is no everlasting hell of fire, neither is there any heaven of everlasting bliss: for the same book that tells of the one also tells of the other.

"Well", says a man, "I just do not believe it." But, for a man to say: "I do not believe there is an everlasting hell of fire", is just another way of saying: "I do not believe that the Bible is the inspired word of God." And to say: "I do not believe the Bible is the inspired word of God", is just another way of saying: "I do not believe God". For all we know about God is what the Bible says about Him. Well, men have a right to refuse to believe God, that is their privilege, for when God created man, He endowed him with a will of choice; and God has never taken that away from him.

It is true that men are not responsible for the way they came into this world, but it is also true that they are responsible for the way they go out. The same Bible that tells us about heaven and hell, also tells us how to escape hell, and get to heaven. And it plainly tells us that those who believe God are the ones who go to heaven and those who do not are the ones who go to hell. It is written, John 3:16; "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." That is equivalent to saying that those who believe in the Lord Jesus Christ shall not go to hell, but shall go to heaven.

Now the man who says: "I do not believe that", is automatically condemning himself, and when he dies, and in hell, "he lifts up his eyes," has no one to blame but himself.

If God had said that the only way to escape hell and get to heaven is to keep the law, and never sin, then all would be lost, but He did not say that. God said, Romans 3:19-28: "What things soever the law saith, it saith to them who are under the law; that every mouth may be stopped, and all the world may become guilty before God."

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets: even by the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference; for all have sinned and come short of the glory

Woodland Revival Adds 19

A series of revival services were closed Sunday at the Woodland Church in Pontotoc county. Rev. Tom W. Dunlap, Jr., born and reared in that community, now pastor at Beaver, Dam, Kentucky, was the evangelist.

According to the pastor, Rev. Lawrence C. Riley, as a partial result 19 were baptized into the Woodland Church and three into the Smithville Church.

Wake Forest, N.C. (BP) The Southeastern Baptist Theological Seminary is expected to open this fall with a capacity enrollment of 200, including 150 new students. Over 400 expressed desire to enter the school. Enrollment had to be restricted because of the lack of facilities. Plans are under way to expand capacity to 300 by the fall of 1953. Six new faculty members will begin work when school opens. They are: E. A. McDowell and O. T. Binkley who come from Southern Baptist Seminary in Louisville, Ky.; Stewart A. Newman and R. T. Daniel from Southwestern Baptist Seminary, Fort Worth, Texas; M. Ray McKay from the Second Baptist Church in Little Rock, Ark.; and Marc H. Lovelace from the faculty of Wake Forest College.

of God: being justified freely by His grace through the redemption that is in Christ Jesus; whom God hath set forth to be a propitiation through faith in his blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God: to declare, I say, at this time His righteousness; that He might be just, and the justifier of Him which believeth in Jesus.

"Where is boasting then?" "It is excluded." "By what law?" "Of works?" Nay; but by the law of faith. "Therefore we conclude that a man is justified by faith without the deeds of the law."

"Well", says a man, "I do not believe that, I believe that men have to be good to get to heaven, and I also believe that God is too good to send men to hell." Out of your own mouth you condemn yourself, for God said; "He that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God", (Jno. 3:18) And, "He that believeth not shall be damned." (Mat. 16:16).

And while you have the right to disbelieve God, you will also have the right to, "lift up your eyes in hell." It is your own choice, and you can not blame any body but yourself. You certainly can not blame God for it. "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life: but the wrath of God abideth on him." (John 3:36).

J. E. Heath, Duck Hill, Miss.

"All Things Beautiful" is an anthem for mixed voices published by the Lorenz Publishing Company, Memphis, Tenn. The text is from Psalms 24, Revelations 15, and Song of Solomon 2. The arrangement is by Ira B. Wilson. Order from the publishers by No. C27.



REV. J. DEVEE HILLMAN

Pictured above is Rev. J. DeVe Hillman, who is a recent Th.D. graduate from the Southern Seminary in Louisville, Kentucky. For the past three years he has been pastor at Crab Orchard, Kentucky during which time the church has erected a new building consisting of 18 Sunday school rooms and auditorium costing \$65,000.

Mr. Hillman is a native of Leakesville and some church in Mississippi should bring him back home.

Yellow Cr. Closes Revival

There were 14 additions by baptism, two dedications to full-time Christian service and one to surrender to serve as a foreign missionary during the revival which just closed at Yellow Creek Church in Winston county. Rev. Paul Wilson of Rosedale did the preaching and Rev. Charles Clark led the singing. Baptismal services were held at Camp Forrest. Rev. Olyn F. Roberts, a student at Mississippi College, has been pastor since October 1951. At that time it was half-time. In January the church went full-time. A Training Union and WMU have been organized, a budget instituted, and a building and repair program—is in progress.

WINONA LAKE, Ind.—"Signs of moral decay, as well as physical destruction in Northern France and Germany, are self evident in the area where Communist influence is the strongest," states the Rev. Ernest Keasling, a Winona Lake, Ind., resident who spent the first two weeks of August in Germany and surrounding countries. As servicemen's director for the Free Methodist Church he made this trip to visit men of the armed forces stationed in Europe and the British Isles.

The Lorenz Publishing Company, Memphis, Tenn., has recently published an anthem for mixed voices entitled "The Hills". Individual copies are 18 cents. The music is by Clarence Kohlmann. Order from the publishers.

GOING PLACES

By A. L. GOODRICH

Goodman

While Pastor Ronda E. Robbins was enjoying his vacation we had the privilege of again supplying for Goodman.

And the half has never been told. We heard that they were planning to do some building but had not seen the new addition. The Sunday school annex is up-to-date and modern, and excellently planned. It has greatly enlarged the available Sunday School space with departments and classes for everything.

Record readers in Holmes county are now listed as follows: BEULAH 27; Bowling Green 1; CRUGER 27; DURANT 199; Ebenezer 17; GOODMAN 81; Harland's Creek 18; HORSESHOE 29; LEXINGTON 126; MT. PLEASANT 42; Oak Grove 19; PLEASANT RIDGE 36; TCHULA 50; WEST 33; PICKLES 56; Mt. Vernon 1; and Oregon 12.

Brookhaven

Things continue in high gear at Brookhaven. According to Dr. Brooks Wester, plans are now being made for more building space. Charles H. Dean of Jackson has been chosen as architect to plan a long range building program. Additions will be made by units. The first unit will double the present space available for educational work.

The committee to plan for the expansion is composed of: Earl Kees, chairman; Professor C. H. Lipsey, Willie Smith, Chester Vaughn, Clyde Allgood.

Recently Mrs. Lawson Smith donated a tract of approximately one and one-half acres of land in the Halbert Heights section, which is just outside of the western corporation limits. Another mission is to be established there.

Lincoln County Record readers are now listed as follows:

ARLINGTON 28, BETHEL 24, BIG SPRINGS 27, BOGUE CHITTO 60, BROOKHAVEN 716, CALVARY 48, CLEAR BRANCH 24, FAIR RIVER 59, FRIENDSHIP 55, GUM GROVE 46, HEUCK'S RETREAT 54, HOLLY SPRINGS 26, LITTLE BAHALA 35, MACDONIA 135, MISSION HILL 31, MONTGOMERY 62, MOAK'S CREEK 80, MT. MORIAH 61, MT. PLEASANT 56, MOUNT ZION 44, NEW PROSPECT 73, NEW SIGHT 53, PEARL HAVEN 115, PHILADELPHIA 25, PLEASANT GROVE 52, Pleasant Hill 2, RUTH 52, Topisaw 1, UNION HALL 24, and WELLMAN 75.

Archbishop Victor Manuel Sanabria of San Jose, Costa Rica, died on June 8. One of his last acts, only a week before his death, was to order all parish priests under his jurisdiction to preach sermons against the newspaper "La Nacion" for having published "Baptist propaganda."

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BROTHERHOOD DEPARTMENT

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LAYMAN'S DAY—OCTOBER 12

Purpose To recognize, honor and magnify the place of men in the life of the church and its ministry.

Aim: To enlist the interest of men in the church and to focus attention on the need for full enlistment of men in the program of the church in such manner that a great number of men will come to participate in the whole church program.

Some Suggested Promotional Plans

Brotherhood President or Brotherhood Executive Committee meet with the pastor and or educational director to prayerfully lay the promotional plans for this special day. Some suggested plans follow:

1. Plan for and promote special drives to reach all the men of the church for all the services of the church during the day.
2. Plan an early morning prayer service. Urge all the men of the church to come, especially those who will have a place to fill in the various services of the church during the day.
3. Work with the pastor in order that men may participate in the worship program by reading Scripture, leading in a responsive reading, etc.
4. Plan a special meeting of the men of the church and church community to listen to the Baptist Hour. Such a meeting may be held in the church auditorium. Both saved and lost men should be urged to attend.
5. Work with the Director of Music in order that the men may furnish special music for the worship services of the day. Solos, duets, quartets, and even a large male chorus or choir may be in

order.

6. Plan to give the day wide publicity. Use telephones, church bulletins, and personal visitation that everyone in the church and church community may be made conscious of the purpose and significance of Layman's Day. Layman's Day posters are now available through your state Brotherhood secretary.

7. Prepare a special letter, signed by the pastor and Brotherhood president (or chairman of the special committee appointed by the pastor), send it to every man who is a member of the church. Letter should contain information relative to the special day and its significance to the life of the church. It should be closed with a strong appeal for the recipient to make an all-out effort to attend all the services in the church during the day.

8. Plan for announcement in the men's Sunday School classes in the Young People and Adult Departments urging men to participate in the morning worship hour. Similar announcements should be made in Young People and Adult Training Unions regarding the evening worship hour.

9. Plan for special features concerning Layman's Day in Sunday School and Training Union general and or department assemblies.

10. Plan for and sponsor a special radio broadcast during the day, either the morning or evening worship hour, an early morning devotional period, or a late evening "back home" hour.

—BR—

A revival was held recently at Dry Creek Church in Rankin county with Rev. Louis Wilhite of West Monroe, Louisiana doing the preaching. There were three additions, one by baptism. Rev. Wilbur B. Webb is pastor. Dry Creek Church, one of the oldest in the county, has recently been painted again.

—BR—

Will H. Wilkerson, Josie Gatewood, and Leon Jones were recently ordained as deacons in the Oak Grove Church in Scott County. Rev. Edgar T. Glover, pastor of the Harpersville Church, brought the ordination sermon. Rev. Smith Sanders and Rev. Roy Self had parts on the program.

S. B. Mason, Jr. Licensed



S. B. MASON, JR.

S. B. Mason, Jr., above, was recently licensed to the gospel ministry by the First Church, Brookhaven, Rev. Brooks H. Wester, pastor.

Mr. Mason is married to the former Esther Gunnell and is the father of a two year old daughter, Janice.

He plans to re-enter Mississippi College this fall.

REV. J. FRANK NORRIS DIES OF HEART ATTACK

The Rev. J. F. Norris, nationally known Baptist pastor, died of a heart attack at a youth camp near Keystone Heights, Fla., on August 20. He was 74 years old.

His body was sent to Fort Worth, Tex., for burial. Dr. Norris served as pastor of the Ft. Worth First Baptist Church for many years and was on the board of trustees of the Bible Baptist Seminary in Fort Worth.

For 16 years he also officiated as pastor of the Temple Baptist Church in Detroit.

Dr. Norris was a member of what is known as the Fundamental Baptists.

Dr. Norris engaged in many heated debates over his faith and led a vigorous attack against liquor and horse racing when racing was legal in Texas.

—BR—

SHELTON CHURCH HAS FULL-TIME PROGRAM

The Shelton Church in Jones county recently voted to have a full time program. Rev. C. R. Robinson is pastor.

During a recent revival there were 14 additions, 11 by baptism. Rev. Gaston Mooney of New Orleans was the evangelist. Sarg Herbert Clinton led the singing.

Preceding the revival a Vacation Bible School was held which enrolled 80. The mission offering of \$7.30 was given through the Cooperative Program.

Rev. and Mrs. Charles W. Whitten, Mississippians and Southern Baptist missionaries to Argentina who are in the States on furlough, have moved from Weir, Miss., to Missionary Apartments, the Baptist Seminary, Louisville, Ky. Both Mr. and Mrs. Whitten are natives of Mississippi.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary

WELL, THIS IS IT

"It" what?

The last month of this Sunday school year.

That is, next Sunday is the last day of August and then we begin September, which is the last month of the year.

Well, what of it?

Just this: If any of the aims and objectives that we had for this year have not now been reached, the time is very short for doing it.

However, a month is ample time to do just lots and lots of good things. So, we need to really get down to business during September and make things hum in a big way in our schools.

Not much time left, but plenty to do much good.

WHAT CAN WE DO?

What are some definite things a school can do during September that will be of value to the work? Here are some items:

1. Elect all officers and teachers. Of course, this is by the church.
2. Plan for a week of training during October.
3. Appoint nominating committees for class officers, Sep. 28.
4. Visit all members before Promotion Day, including prospective members.
5. Order free literature for the class officers' clinic in October.
6. Observe Promotion Day, September 28.
7. Strive hard and pray much to win to Christ all unsaved Juniors and Intermediates who are to leave those departments.

MORE STANDARDS

These units have recently become Standard:

Departments — Intermediate, 15th Ave., Meridian, Mrs. Jack Southard, superintendent; Junior, Liberty, Mrs. Leory Tumey; Beginner, Jackson First, Mrs. C. J. Robb.

Classes—Rhodean, Adult, South Side, Meridian, Mrs. Kate Chapman, teacher; Vaughn, South Side, Meridian, Mrs. W. E. Eaves; Primary, Jackson Calvary, Mrs. G. R. Barnes; 9 Year Boys, Junior, Jackson Parkway, O. C. Strickland, and these Junior classes from—Liberty: 11 Year Boys, Mrs. M. L. uinn; 11 year Girls, Mrs. Minnie Black; Willing Workers, Mrs. Tom Parker; 9 year girls Mrs. Monroe McElven; Busy Bees, Mrs. Carl T. Quin.

These Intermediate classes from 15th Avenue, Meridian: 16 Year Girls, Miss Grace Ross; 16 Year Boys, Wilson Basket; 13 Year Girls, Mrs. George Van Egmond; 15 Year Girls, Mrs. Cecil Miller.

We are indeed grateful to the leaders of all these units for their good work in reaching the Standard recognition. It is a good sign of fine leadership and cooperative fellowship.

Who will be next to send in the

application for Standard recognition Blanks will be gladly furnished on request. If you have not checked up lately, you may be nearer standard than you think. Try it and see.

Remember: Standard units are better.

Enlarging The Organization

Will Help Any School

One of the very vital lessons that we have learned through many years of this work is that we can reach the people as rapidly as we expand the organization and train the workers.

Since it is the new units that reach the new people, in the main, we shall miss many people if we do not keep on adding new classes and departments. This is as basic as a foundation is to a house.

Here's an illustration: The Morrison Chapel church in Bolivar association, Rev. Joseph W. Oliver, pastor, and J. W. Shoops, superintendent, with the fine cooperation of the people, did some expanding in July.

They had 13 classes already. They added ten new ones, making a total of 23 classes, together with Cradle Roll and Extension departments. The Nursery, Beginner and Primary departments now have their assemblies separate.

The Result? With several families on vacation, and with some sickness, there were 20 more in attendance the first Sunday of the enlarged organization than the average had been for the 14 previous Sundays.

The school was completely graded throughout, including the adults. It does pay big dividends to have the organization as near up to the needs as possible.

NEW EXTENSION BOOK

The new book for the Extension department is now out and available at the Baptist Book Store, Jackson, Miss.

It is excellent, so use it in the study of this fine department. Mrs. Will S. McCraw, the Southwide Extension leader is the author.

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LEARN FROM ME
1953 THEME

The advance announcement of the 1953 Training Union Theme will include the features in their calendar. The full calendar will soon be ready. In the mean time all young people should begin to prepare for the Better Speakers Tour. In the July issue of the magazine, page 28, you will find a list of the subjects acceptable for the 1953 speeches. All based on the general theme Learn From Me. . . Every member of every young people's union should work up a speech using one of these subjects. This would be wonderful training even if they did not deliver the speech at any time. Leaders, counselors, do your best to lead every one to carry out this suggestion. This will help them to become good witnesses for God.

AUGUST IS THE TIME TO
ELECT OFFICERS

Right now is the time for all general and department officers to be elected! This will give the officers time to plan for their work. There is a calendar, a program of work to set up and plans have to be made to carry at least the plans for the first two months of the new year. Officers of the individual unions should be elected early September. These are important matters if the unions are to function to the glory of God.

HEBRON IN JONES

The Hebron Church in Jones Co. is one whose training union attendance is near that of Sunday school. The same people who study the Bible says do, also study how to do it. They are also taking advantage of opportunities of service. Recently they went to a neighboring negro church and helped them organize a union. This is good missionary work. Congratulations Hebron.

Have you planned your Promotion Day Program? Make it an interesting and challenging affair. Get certificates from the Baptist Book Store, Jackson, Miss.

THE MUSIC AND TRAINING
UNION DEPARTMENTS WILL
HAVE SEPARATE DISTRICT
MEETINGS

As was announced at the District Convention last June, next year the Music Department will hold separate meetings for the Music Festivals. The dates of these meetings will be announced by the Music Department in the Baptist

Record (Music Department) so be on the alert for this announcement.

The District Training Union Convention are scheduled to meet as usual in the month of June. This change was made necessary because of the growing interest in the music. We were having to curtail the Training Union program to get all the music in, and too the Music Department needed to add extra features that we did not have time for in a combined meeting. We will, of course have a good music program in the district convention as we have always had. This will be selected and used as a regular part of the total program. It has been great to see the fast development of the Music Department under the capable leadership of Mr. W. C. Morgan, the State Music Director and we rejoice as we visualize the future of this department of our work. Let every Training Union member be a booster for a good music program in every church.

THE JUNIOR SWORD DRILL

Yes, the new standard for the Junior union calls for a sword drill monthly. Please not this however—in the Junior Memory Work at the district convention we will not have a sword drill, but all who are perfect will come to the State Convention. At the State Convention, Dec. 30, First Church, Jackson, Miss., we will have a sword drill for the juniors. This will be an "Unfinished Quotation Drill". The leader will quote a part of the verse and the juniors will find the verse, place finger on it and step forward. The verses to be used are the memory verses given in the quarterlies January through September. Every junior should learn these verses to be able to quote them and tell where they are found, and also to know how to find them quickly.

SOUTHSIDE MERIDIAN INITIATES VISITATION PROGRAM

The Training Union of the South Side Baptist Church, Meridian, initiated a monthly visitation program on Monday evening, July 14. Representatives from each of the departments of the Training Union met at the church at 7 o'clock where after a brief devotional program, they were given their assignments. Emphasis this month was placed upon visitation of absentees. After an hour of visitation they returned to the church to make their reports after which the group was served home-made ice cream. Sixty-four members were present with sixty-eight contacts completed.

Directing the visitation was Miss Elaine Lawrence, Associate Training Union Director. Mr. J. T. Northam, Jr., is director. Rev. A. Estus Mason is pastor. Helen Eubanks, educational secretary.

Elim Church in Clark County recently held a revival with Rev. Zeno Wells of East Moss Point Church as visiting evangelist. Rev. E. C. Wells is pastor.



MRS. B. R. OTT

Pictured above is Mrs. B. R. Ott, only living charter member of Zion Hill Church in Lebanon Association. The church was founded in 1900. Although Mrs. Ott is almost blind, she remains faithful to her Lord and her church.

SS, BTU Record Broken
At Glade By The Youth

A record attendance in Sunday School of 242 broke the five year record of 216 while the youth reigned at the Glade Church in Laurel. An all time high of 125 was recorded in Training Union on the same day.

Rev. W. B. Moody, formerly of Laurel and now a pastor at Waco, Texas, led the youth of the church in a revival, which resulted in five additions—two by baptism, and Miss Anna Lea Walters to surrender to do full time Christian work. Holding key positions in church during youth week were: Gaines Thomas, pastor; Daniel Harrison, S. S. supt.; John "Scoot" Gambrell, Training Union director; Marion Van Cooley, chairman of the deacons; Ann Parrish, clerk; and Marjorie Bryant, WMS president.

Mrs. Fred Williams led the youth in an extensive visitation program and was also in charge of the young people's choir, which furnished music for the revival. A campfire service also under her direction on Saturday night was a highlight of the week.

Rev. Fred Williams, pastor, states that it is one of the best weeks of revival activity and visitation that the church has ever known.

—BR—

A. CLIFTON

Mr. A. Clifton, of McLain, died on August 4 while a patient in a Laurel hospital. He was 81 years old and had been in ill health for a number of years.

He had been a member of a Baptist church more than 65 years. Through the years his every day living gave testimony to his faith in Jesus as Savior and Lord. He was of genial and humble disposition—always ready to speak a word for his Master.

He leaves his wife, three daughters: Mrs. Nola McCord, McLain; Mrs. Ola Dawkins, Memphis, Tenn.; Mrs. T. W. Irvin, Laurel; three sons: L. L., Homer and Johnnie, all of McLain.

Revs. Tolar, Tanksley and Ross had charge of the funeral services.

Gulfport Church Meets
Under Sun And Stars

West Gulfport Church may not be "out in the cold" but it is certainly out in the open. The church has been holding services in an unused Gulfport school building. Because of Gulfport's growth, it is necessary to use this building. Gulfport does not permit the use of its school buildings (which are being used) for religious services. Therefore on August 11 all the belongings of the west Gulfport Church were moved out of the Old West Ward School Building and stored in a small nearby garage. No other building in the area is available for church use.

The church owns a building lot and plans are being rushed for the construction of a church but at least three months will be required for the erection of any kind of building. In the meantime the church is worshipping out under the sun and the stars. Rev. E. S. Flynt says that so far the Lord has been with the open air worshippers as it was cloudy but not rainy on their first Sunday under the sun.

Present plans are to build part of the first floor of the educational building and continue to build as funds are available. Pastor Flynt estimates that the temporary building will require about \$5,000 cash with the members contributing the labor. He further states that at least \$4,000 must be raised outside the membership. Contributions or correspondence should be sent to West Gulfport Baptist Church, P. O. Box 677, Gulfport.

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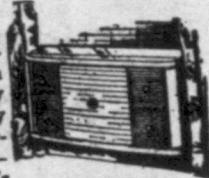
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1. Present the matter to the church in conference, and vote to include The Baptist Record in the budget, paying the account through the church treasury.
2. If the above cannot be done now, call several of the most interested members together, propose that they supplement with extra gifts the cost of the paper until the new budget is made up.
3. All rural churches, fourth time, half time, pastorless or with pastors, all missions, and Sunday schools, are eligible for this rate provided the list of subscriptions includes the name of all the families contributing to the support of the organization. The treasurer of the organization is responsible to The Baptist Record for payment of the account from the regular funds. The budget plan reaches all the families in the church at a lower rate, and the account is paid through the church treasury monthly. The paper reaches more people, at small cost, and with a great deal less trouble to local workers.

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CONVENTION COMING

The program for our State Baptist Student Convention, under the direction of Student Sec'y Charles M. Tolbert, of Miss. College, chairman of the Convention's Program Committee, is nearing completion. The Convention, meeting in Calvary Church, Jackson, October 31-November 2, 1952, with Belhaven as the host college, has as its theme "Christ Must Reign." Included on the program are: Wayne E. Todd, Harold G. Basden, P. H. Eason, H. L. Lang, Chester L. Quarles, C. E. Wilbanks and J. O. Snowden, of Jackson; Prof. E. N. Elsey and the Choir from Miss. College; Miss Miriam Hollis, Mississippian, Woman's College, N. Carolina; Lawrence Jones, Piney Woods; Clay Gibson, Edinburg; R. Lofton Hudson, Kansas City, Mo.; Mrs. Frank Leavell, Nashville, Tenn.; Mrs. Owen Cooper, Yazoo City; Robert Woody, Blue Mountain; A. B. Pierce, Kosciusko; Perry Perkins, West Point; Ray Koonce, Jacksonville, Fla.; Marion Perry, Philadelphia; Kermit Coffey, Water Valley; S. S. Hill, Georgetown, Ky.; Estelle Slater, Nashville, Tenn., et. al. Your prayers for this convention are sorely needed.

POTPOURRI

BSU Sec'y Roy Isbell, of Miss. State, reports a good social for summer schoolers, that he served as Counselor and Mission Study Leader for R. A.'s at Garaywa, that he spoke twice at "Y" vespers on the campus, the BSUs are planning big for their Pre-School Retreat . . . Three from Miss. College joined Clinton Church recently . . . Pastors, Home Churches have Off-to-College Day before school opens send us list of your students, give them Baptist Record, Baptist Student. . . Was recently blessed by supplying Bethesda Church, Hinds Co. . . Delta State BSUs attended Billy Graham meeting in Jackson, are prepping for their

fall retreat, according to BSU Sec'y James Breland. . . Fourteen Ole Miss students were helpers, BSU Sec'y Marian Leavell was principal in First Church, Oxford's VBS. There were 10 conversions, total of 25 decisions. . .

—BR—

Wilbanks Lists Three History-Making Weeks

Three history making week-ends confront the Baptists of Mississippi —September 6, 7; September 13, 14; and September 20, 21. The first date is the time for locating unaffiliated Baptists near our churches. The next two dates are the times for us to work in unison in all Baptist Churches in the Southern Baptist Convention, to bring these unenlisted members back into church fellowship and membership, says Dr. C. E. Wilbanks, Mississippi Baptists director of evangelism.

Wednesday night, September 17, is to be a high hour at which time invitations to these Baptists who have moved near our churches should be asked to move their memberships on Wednesday night. Seek them. Find them. Fetch them. Fasten them. Fix them. Use them.

Those whom we seek have forsaken the assembling of themselves together. They are in that group to which the Lord sent Ezekiel because "a righteous man doth turn from his righteousness, and I lay a stumbling block before him." Jesus commanded us to teach "them to observe all things whatsoever I have commanded you." Let's magnify, transfer Church Membership Week, in September.

—BR—

During the recent revival at Sylvaena Church in Copiah county there were eight additions, one by baptism. Rev. John I. Hill, pastor of the Terry Church in Hinds county, did the preaching.

Crosby Observes First Homecoming

Crosby Church recently held the first homecoming in the history of the church with three services on that day and dinner served on the grounds. This day marked the beginning of the summer revival with Rev. Malcolm O. Tolbert as the visiting evangelist. There were 12 additions, eight by baptism.

A new record was made in attendance at Sunday school with 201 counted. Because of crowded conditions, a number were not able to get in the building. Training Union attendance was 107.

Rev. Landrum Leavell is pastor.

—BR—

Near The Baptist Hour

Dr. J. D. Grey will be the speaker on the Baptist Hour program, August 31.

Mississippians can tune in on the following stations carrying the Baptist Hour:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLAU, Laurel, 8 a. m.; WMBU, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 9 p. m.; WHBJ, Memphis, 9 p. m.; WRAG, Carrollton, Ala., 2 p. m.

—BR—

RESOLUTIONS

Be it resolved by the Toomsba Baptist Church in conference assembled this the 17th day of August 1952.

Whereas, our beloved pastor, Bro. J. A. Holloway resigned the care of this flock of God's children, this past June and is now in Clinton, Miss., attending Mississippi College: That we hereby express our love for him and his family and whereas he is a deep student and teacher of the Scriptures, ever seeking spiritual insight and God's will, whereby we have all been strengthened in the doctrines of the Church and love of Christ, and one another, ever bearing in mind the winning of the lost to faith in Christ, our Savior, which is the mission of the church.

Whereas, he and family, encouraged and assisted in the Sunday School, Training Union, and all other branches of the church, so that we have grown in numbers and in the Spirit and grace of our Lord, Jesus Christ.

Whereas, he, by every means and talent the Lord endowed him with, encouraged, aided, and executed the plans in our enlargement and building program. Therefore, we shall ever be grateful, and assure him of our prayers that God prosper him in his work.

We hereby wholeheartedly endorse him as one who loves the Lord and Christian people, who also is a great personal worker, seeking the lost and to restore backsliding Christians to renewed fellowship with the Lord Jesus. Fellowship with the Lord Jesus.—Paid.

Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray

NEGRO WOMEN'S INSTITUTE

The tenth Institute for Negro Women was held last week at Southern Christian Institute, Edwards, Mississippi. In prior years the Institute has been held at Jackson College. However, the college's inability to secure desired dates and price caused us to move the place of meeting. The Negro young people's camps were also held at Edwards. There were 83 in attendance, with 5 helpers, a total of 88 enrolled. These were from 67 different churches. Fifty-three of them were assisted financially by white Missionary Societies.

Out-of-state speakers were Mrs. L. F. Maynard of the Home Mission Board and Mrs. W. H. Borders of Atlanta. Mrs. Maynard works among the Negroes of Mobile. Miss Carolyn Madison of the Sunday School Department conducted the Vacation Bible School Conferences; Miss Louise Hill of the Training Union Department taught one of the soul winning classes. Miss Patricia Hurst assisted with the music. Miss Edwina Robinson served as the director of the Institute.

RIDGECREST W. M. U. WEEK

More than 2,000 women were present for the week and among that group were thirty-eight Mississippians. About half of that number were business women. Dr. Ray Summers of Southwestern Seminary led in the Bible Study

period. Among the speakers were Dr. Maxfield Garrett, Japan; John Buchanan of Birmingham (former Mississippian), Dr. J. Watts, professor of Old Testament at the International Seminary Zurich, Switzerland; and Irv Bishop, Southwide Royal Ambassador Secretary (both former Mississippi College students). Watts is home for a three-month furlough. Mr. Bishop told of his cent visit to Nigeria, Africa. Among the missionaries present were: Misses Everly Hay China; Alberta Steward, Brazil; Frances Roberts, Paraguay; Georgia Mae Ogburn, Chile; Mrs. Deey Moore, Italy; Mrs. A. J. Terry, Brazil; Mrs. Albert Bagby, Brazil; Mrs. Maxfield Garrett; Miss Dienne Hall, Baptist International House, Berkeley, California; LaPrairie, Child Placement Bureau, New Orleans; and Mr. Grimmett, Missionary to the Indians in Oklahoma.

ANNUAL ASSOCIATIONAL MEETINGS

September brings Annual Associational Meetings. Make your plans to attend yours. One of your state officers or a visiting missionary will be present.

YEAR BOOKS—HAND BOOKS

These are ready! The new Diamond Jubilee Handbook is 10 cents. Each and the year books is 10 cents. These are necessary tools for members and officers.

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Daniel Votes To Start Enlargement Program

Climaxing Christian Home Week, which closed Sunday at Daniel Memorial Church in Jackson, the congregation took action on two important matters, according to the pastor, Rev. Wayne Todd.

They voted to proceed immediately with the building of a second floor to the present educational building. This is to relieve the crowded conditions existing in the educational phase of the church program.

Secondly, they voted to authorize the planning committee to proceed with making initial plans for the construction of a new auditorium. Dr. Chester Swor, Mississippi's renowned youth leader, spoke at the Daniel Memorial Church last week during their "Christian Life Week." He was assisted by Robert Rapp, medical student from Houston, Texas, who is helping Mr. Swor this summer. Mr. Rapp, a very talented organist, played the organ as well as directed the youth service at the close of the evening services.

There were 21 additions, 8 by baptism. One hundred and eighty-one signed reconsecration cards.

—BR—
There was an enrolment of 145 at the Vacation Bible School recently held at First Church, Sharkey, in Jones County. Miss Betty Grantham was the principal. The mission offering was \$15.05. Rev. W. J. Hemby is pastor.

GREENWOOD 1ST ADDS TWO TO CHURCH STAFF

According to Dr. J. H. Kyzar, pastor, the First Church of Greenwood has recently added two workers to its staff.

Miss Monte McMahan, of Batesville, joins the staff as educational director. Miss McMahan is a June graduate of the Southwestern Seminary.

Mrs. R. A. Heritage joins the staff September 1 as Minister of Music. She comes from the First Church at Louisville to be the first full time Minister of Music the Greenwood church has had.

—BR—

VACATION BIBLE SCHOOL REPORTS

	Enrolmt.	Offg.
Moak's Creek	103	\$10.36
Mars Hill (Lebanon Association)	41	7.86
Bethel Mission of Macedonia Church (Lebanon Association)	55	4.61
Calvary (Lincoln Co.)	62	
Morrison Chapel	156	16.28
Eden	73	
Oak Grove (Simpson County)	94	
Spanish Fort	48	6.94
Good Hope (Perry Co.)	144	7.46
Gum Grove (Lincoln Co.)	120	
New Jerusalem (Carroll Co.)	31	
Longview Pontotoc Co.)	140	
Wanilla	45	

L. S. Polk Goes To Calif.

Rev. L. S. Polk has resigned the pastorate of the Eastside Church in Rankin county to go to Los Angeles, California where he will be with the Southern Baptist Mission Workers in the Los Angeles area.

Eastside has grown from a mission with a membership of 80 to an independent church with a membership of nearly 350 during the seven years that Mr. Polk has been there.

During his ministry the congregation has built a new church building, pastorium, and bought a new organ. All three are completely paid for and the church is free of debt. Recently the church bought property adjoining the chapel for use as a parking lot and a proposed educational building.

—BR—

Rev. Fred C. Schatz, pastor, Parkview Baptist Church, Baton Rouge, La., will be the principal speaker at a Training Union banquet held at Parkway Baptist Church Monday night, September 1 at 7 o'clock, with classes to begin Tuesday night through Friday at seven o'clock each evening. Rev. Schatz has served as Director of the Birmingham, Alabama Associational Baptist Training Union, Executive Secretary of the Louisiana Baptist Training Union, Assistant to the President of the New Orleans Baptist Theological Seminary, and Baptist World Alliance representative on Displaced Persons Commission, Munich, Germany.

Mrs. Kate W. Butler Honored On 95th Birthday

A unique service held in the Sunflower Church on August 17 combined the worship hour with a birthday party honoring Mrs. Kate Whitfield Butler on her 95th birthday.

A Christian since the age of 14, Mrs. Butler was a charter member and served as treasurer of one of the first Missionary societies organized in this state, which was well established when the WMU Auxiliary to the Southern Baptist Convention was organized in 1888.

As a result of efforts on the part of the Sunday School officers and teachers an attendance of 130 was reached in Sunday school. The offering for that day will go to purchase cooling units for the Sunday school, at Mrs. Butler's suggestion.

The worship service featured the favorite songs of Mrs. Butler, word of appreciation by Dr. B. H. Higdon, senior deacon, and the presentation of a corsage from the Sunday school. The pastor, Rev. L. J. Crumby, spoke on "Putting First Things First."

A three-tiered birthday cake was cut at the "covered dish" lunch which was served in the church annex.

—BR—

There was an enrolment of 118 at the Vacation Bible School recently held at the Cornith Church in Pearl River County. The mission offering was \$18.00. Rev. J. R. Boutwell, pastor, was the principal.

CALENDAR OF PRAYER

September 1 — New Class, School of Nursing, Baptist Hospital; Julius Thompson, State BSU Enrollment Chairman.

September 2—Alton Magers, Prentiss Associational Brotherhood president; Norman Pevey, Lincoln Associational Sunday School Superintendent.

September 3—Mrs. Winnie Cockerham, House Mother, Baptist Orphanage; Miss Nora Lee Ray, faculty, Blue Mountain College. September 4—Earl Cockrell, trustee, Clarke College; Dr. I. E. Rouse, President, Mississippi Woman's College.

September 5—Dr. Guy C. Mitchell, faculty, Mississippi College; Mrs. Thomas E. Elam, Sharkey-Issaquena Associational WMU superintendent.

September 6—Mrs. H. L. Andrews, Chickasaw Associational Training Union Director; Rev. Charles Everett, Bolivar Associational Missionary.

September 7—Percy Simpson, trustee, Mississippi Baptist Hospital; W. M. Gerrard, trustee, Baptist Memorial Hospital.



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- I. Mississippi Woman's College endowment needs \$250,000.
- II. Mississippi Baptists have enough money to do it!
- III. Let us rise up and give it!

A CHALLENGE

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Do This and We Will Rejoice Together!

OCTOBER 12 REMEMBER OCTOBER 12

Mississippi Woman's College Endowment.
I. E. ROUSE, General Chairman

1952 Associational Meetings

Association and Meeting Place	Date
Alcorn—Wheeler Grove Church	September 25
Jacinto Baptist Ch.	September 26
Attala—McCool Church	October 16 (night)
McAdams	October 17 (all day)
Benton—Lonoke Church	September 9
Bolivar—First Church, Cleveland	October 6 (night)
Morrison Chapel	October 7 (all day)
Calhoun—Poplar Springs	September 17
Macedonia	September 18
Carroll—North Carrollton	September 24 (night)
Carrollton	September 25
Chickasaw—Houlka	October 9
Pleasant Grove	October 10
Choctaw—Fellowship Church	October 6 (night)
	October 7
Clarke—Montrose	October 8
Clay—New Montpelier Ch.	October 14
Copiah—Antioch Church	October 24
Covington—Mt. Olive Church	October 23
	October 24
DeSoto—Gray's Creek Church	September 4
Deer Creek—Belzoni Church	October 13 (night)
	October 14
Franklin—New Salem Church	October 10
George—Lucedale	October 16
Lucedale	October 17
Greene—Leakesville Church	October 23
Grenada—Emmanuel, Grenada	September 2
Gulf Coast—New Hope Ch., Rt. 1, Gulfport	October 20-21-22
	(Evenings Only)
Hinds—First, Jackson	October 22 (night)
	October 23 (day)
Holmes—Pickens Church	October 16
Itawamba—Walker	October 9
Fairview	October 10
Jackson—East Moss Point	October 13 (night)
East Moss Point	October 14 (day)
Jasper—Mossville Church, Moss	September 23 (night)
Mossville Church, Moss	September 23 (day)
Jeff Davis—Dublin Church	October 24
Jones—Indian Springs Church	October 20 (night)
	October 21 (day)
Kemper—W. Kemper	October 17
Lafayette—Shiloh Church	September 9
Lamar—Sumrall Church	October 13
Lauderdale—41st Ave. Church, Meridian	October 16 (night)
	October 17 (day)
Lawrence—Jayess	October 21
Leake—Walnut Grove	October 10
Lebanon—Greens Creek	October 14
Lee—Bissell	September 11
Leflore—Schlater	October 16
	October 17
Lincoln—Moak's Creek	October 23
Lowndes—Antioch Church	October 28
Madison—Mt. Zion Church	October 29
Maddison—Franklin	October 21
Marion—Hurricane Creek	October 16
Marshall—Mt. Moriah	September 18
Mississippi—New Zion	October 9
Woodville	October 10
Monroe—Center Hill	October 8 (night)
	October 9 (day)
Montgomery—Unity and Bethsaida	October 13
	October 14
Neshoba—Mt. Nelson	October 9
	October 10
New Choctaw—Macedonia (near Conehatta)	October 3-4-5
Newton—Union Church	October 14
Noxubee—Shugulak	October 23
Oktibbeha County—Double Springs	October 9
Pleasant Ridge	October 10
Panola—Batesville	September 18
Hebron Church	September 19
Pearl River—New Palestine	October 10
(2 miles west of Picayune)	
Perry—Janice Church	October 9 (night)
(12 miles east of Brooklyn)	October 10 (day)
Pike—First Church, McComb	October 23 (night)
	October 24
Pontotoc—Shady Grove	October 16
Horton Memorial	October 17
Prentiss—Osborn Creek	October 7
Rankin—Pearson	October 28
Riverside—Clarksdale	October 16
Scott—Ridge Church	October 23 (night)
	October 24 (day)
Sharkey-Issaquena—Catchings Church	October 7
Delta City	
Simason—Taylorsville	October 14 (night)
	October 15 (day)

Sparks & Splinters

"O Lamb of God" by Forest M. Shumaker is an anthem for mixed voices. The words are based upon John 1:29. It is published by the Lorenz Publishing Company, Memphis, Tenn. Individual copies are 18 cents. The catalog number is C28. Order from the publishers.

"Trust Ye in the Lord" is an anthem for mixed voices by Ira B. Wilson. The words are based on the Scripture found in Isaiah 26:4. The anthem contains a beautiful soprano solo. It is published by the Lorenz Publishing Company, Memphis, Tenn. Order from the publishers by Number C25.

The revival which closed on Sunday at Eastabuchie Church in Lebanon Association resulted in seven additions, five by baptism. Rev. H. A. Merritt, of Hebron Church in Yazoo County, did the preaching. A tithe league and an expansion program plan have resulted from the revival, according to Rev. J. P. Holcomb, pastor.

The Lorenz Publishing Company, Memphis, Tenn., has recently published an anthem for mixed voices by John M. Rasley entitled, "The Lord is My Shepherd". Single copies are 18 cents. The anthem has solo parts for a Mezzo Soprano, Alto and Tenor. Order from the publishers by Number C24.

Sunflower—Linn Church, Doddsville	October 3
Tallahatchie—Charleston Church	October 3
Tate—Dooxahoma Church	October 9
Tippah—Palmer Church	September 4
Tishomingo—Burnsville Church	October 7
	October 8
Union—Fayette Church	October 14
Union County—Zion Hill Church	October 14 (day)
Glenfield Church	October 14 (day)
Walthall—Knox Church	October 13
Warren	October 20-21-22
Wayne—Clara Church	October 24
Winston—Macedonia Church	October 9
Yalobusha County—Elam Church	October 30
Yazoo—Ogden Church	October 23
Zion—Mt. Zion	September 24
Pilgrim's Rest	September 25

The Baptist Record appreciates a letter from Rev. L. H. Davis, pastor of Calvary Church, Forth Smith, Arkansas, in which he expresses appreciation of Rev. W. W. Grafton who recently left First Church, Booneville to become pastor of the Providence Church, Hattiesburg.

A revival and a Vacation Bible School were held during the same week at Gum Branch Church. Rev. W. O. Presson, pastor, was the evangelist and was also principal of the Vacation Bible School. In the Vacation Bible School program he was assisted by Sylvia Parks and Addie Will Rhodes. Mr. Presson taught the adults the book entitled "The Seven Dispensations".

There were 30 additions, 24 by baptism, to the Midway Church, Meridian, during the recent revival. The old-fashioned revival was enjoyed on Saturday night with kerosine lamps used instead of the electric lights. An old organ was secured for the occasion. The men were dressed in overalls and the ladies in their housedresses. Rev. T. C. Samples of Ft. Payne, Alabama, was the evangelist; Rev. Tommy Rayburn of Ft. Worth, Texas, the music director, and Rev. Harvey R. Pittman is pastor.

"All Shall be Well" is an anthem of trust, with no solos. Music by Roger C. Wilson. Catalogued as No. C30, it cost 18 cents per copy. It is published by the Lorenz Publishing Company, Memphis, Tenn. Order from the publishers.

Homecoming Day will be observed at the Mt. Olive Church in Amite County on August 31. Dinner will be served on the grounds. Dr. D. M. Nelson, president of Mississippi College, will be the speaker at the afternoon service. The building program will be the main emphasis of the day. Rev. Guy A. Little is pastor.

Rienzi Church, Rev. Frank Rollin, pastor, recognized the Cradle Roll Department of the Sunday School during the morning service last Sunday. The department recently organized with Mrs. M. C. Rinehart as superintendent and Miss Edna Downs as assistant, had 21 members, including two sets of twins. Twelve mothers with their babies were present for the service and to hear the pastor speak on "Salvation of Babies."

The Amateur Choir No. 5 is an anthem book for mixed voices in four-parts. It is compiled by Roger C. Wilson and published by the Lorenz Publishing Co., Memphis, Tenn. It costs \$1.25 per copy. The anthem begins with an arrangement by Otis Carrington entitled "Lead Me all the Way", and closes with the "Communion Hymn" by B. D. Ackley. Order from the publishers.

New Hope Church in Sunflower County, Rev. Paul W. Kolb, pastor, recently closed a revival which resulted in 35 additions, 21 by baptism. Rev. Dan Cameron, pastor of the First Church, Union, was the evangelist. Sunday school attendance has increased fifty per cent in the last two Sundays.

September 30

Is the final day on which applications for the Widows Supplemental Annuity Plan can be accepted in this office during 1952.

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Mail applications to Dr. Chester L. Quarles,
Executive Secretary,
Mississippi Baptist Convention Board
BOX 530 JACKSON, MISS.

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For August 31
THE REIGN OF DAVID
II Samuel 5-9
I. Vista

What occupies it? At first sight appears gloomy enough. Saul, the first king had made a poor mess of things. He had disappointed the hopes of his people. He had regarded the growth of the nation as his failure to live in accord with his title of the "Lord's Anointed". The religious life of the people had declined, and that was enough in itself to bring on a state of ruin. Society was largely disorganized, as might have been expected, and always may be expected when a fool bears rule in any land.

The economy of the country was in poor shape, and this also invariably follows in the wake of the foolish counsels of the rulers who have left off the weightier matters of justice and the inculcation of the right. By the pressure of their enemies round about the country had become constricted in its boundaries and feeble in its efforts to defend itself. All this caused a loss of the respect of the land and its people. The jealousy of Judah and Ephraim was at its height, the jealousy that always was smoldering or flaming. The priests and the prophets, who may safely be lumped together this once were united in opposition to the crown because of the injustices they had suffered at the hands of the wearer of the crown.

Over against this gloom or, should I say, penetrating it, was the righteous life and labors and abiding influence of Samuel. He had judged righteous judgment and had taught the people the fear of Jehovah. We may be sure that the lifework of a man like Samuel will not pass away in a single generation.

I am not saying that it will not sometimes be obscured or encrusted and contained, but it will penetrate the gloom with a glow however so dim, it will, here and there, crack the crust and fracture the container. The Master knew how to immortalize His words and give abiding value to His labor. Well, how did He do it? He gathered a few young men about Him and taught them, talked to them, asked them questions, answered theirs, let them listen while He taught the multitudes, and watch Him while He did His wondrous deeds of mercy and love. That is also what Samuel did. His labor was not in vain, even as the labor of no good man is ever in vain.

II. Vision

David doubtless saw all this before he came to the throne. He saw the sorry estate in which his country languished, was depressed by all of it. He saw, indeed, the light of Samuel's life, dimly but indeed revealed. And high above all the gloom and the uncertain light, he saw the glory of Jehovah. David knew himself for but a shepherd the man of stout heart and vigo-

boy, but he had felt in his heart times before the inflow of the strength of the Everlasting and knew that it was available to him yet.

He knew by sight and report the leering laughter and contempt for Israel, but he also knew that, "He that sitteth in the heavens shall laugh, the Lord shall have them in derision". So David looked upon his country in her poor condition and saw the golden bow of God's eternal promise span the clouds that lowered above her.

III. Vitalization

The boy David had once told his king, Saul, that he had faced the predatory bear and the lion in their turn and that he had bested both of them, because his Lord had delivered them into his hand. And on the same day he told the king this tale, he armed himself with a sling and five smooth stones, had gone out and defeated and slain the mightiest man of valor anywhere in the world, perhaps. And now the young King David did not doubt that he would bind up the wounds of his country and make her name respected all over the world. Through what means was he to accomplish this Herculean labor? He would betake him to the council chamber of the Most High and there find grace and power to help in his time of need.

IV. Valor

Long centuries before David was born, his God had spoken to another of his warriors and said, "Be strong and of good courage; be not afraid, nor be thou faint-hearted; for Jehovah thy God is with thee whithersoever thou goest". The only thing young David feared was that he might somehow get without the center of the will of God. Until that mishap befell him, he would not fear.

He had sung out of his heart while a fugitive before the insane fury of Saul, "What time I am afraid, I will put my trust in thee." Such a trust has filled the heart of every soldier of the Lord through all the ages, and the one who knows the fullness of the love of God that comes from a perfect trust in Him has found that which casts out all fear.

V. Vigor

Of course David did not depend upon God's fighting David's battles for him so that David might be away from the field altogether. God was indeed in David's tent, but He did not lend the wisdom of His counsel unless David was present. Jehovah would fight for David yes, but he would do the fighting through a fighting David, and not in the absence of David from the scene of action.

He is growing a wee bit of knowledge in my head, but He is not doing it while I do nothing about it. So it is everywhere. The man or woman who would do the work of God will have to do it. But think of the joy of it, the heart bracing task of it, the conscience that applauds the act well done, the natural and completely pardonable pride in a task for Him well done! David the bold; David the brave! How men and women—especially women—delight to honor

Lakeshore Church Is Reactivated



Pictured in front of the Lakeshore Church are those who were present when it was reactivated after a period of 32 years. Rev. R. L. McNamee was called as pastor.

MT. PISGAH ADDS 24

During the recent revival held at Mt. Pisgah Church in Tallahatchie County there were 24 additions, 18 by baptism. In addition two young ladies surrendered their lives for mission service.

Rev. J. Edwin Hewlett, a Mississippian serving a pastorate in St. Louis, Missouri, was the evangelist. Rev. Robert L. Jackson is pastor.

Four Sunday school rooms have been added to the church recently. The church at present supports half-time work, with a strong Sunday school program.

—BR—

There were 26 additions, 24 by baptism, during the recent revival at Farmhaven Church in Madison County. Rev. Bill Roby, pastor, did the preaching. The revival began on Homecoming Day, on which day Rev. Bryan Simmons brought the message at the morning hour.

rous soul!

VI. Victor

Of course! Jerusalem was taken from the Jebusites and made the capitol city, and that brought the tribes closer together. The Philistines were conquered and that brought a greater sense of national unity and gave the people upon the southwest peace. So all the enemies of the people, on every side, were taught to let Israel abide in peace. And then the king went about to pay honor to the God who had visited His people to bless them.

The ark must be brought up to Jerusalem and a place made for it where it belonged—right in the center of the national life. At the center! That is where God and the worship of God ought to be, and happy is that people who so set the word of God and the worship of God and the service of God. Of course you may not manifest your adoration of God but you do well that your joy is as sincere as his.

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A special service dedicating a spinet model Baldwin piano was conducted at Grace Church in Warren County on Sunday, August 17. The piano is a gift of Mr. and Mrs. John B. Marsh in memory of their daughter Shirley Annette. The dedication message was brought by the pastor, Rev. W. B. Boatner.

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College President Discusses Mutual Educational Problems

By Dr. I. E. Rouse, President
Mississippi Woman's College

For the past three years it has been my high privilege to serve on the Southern Baptist Education Commission, as the Mississippi representative. For the past two years the Southern Baptist Education Commission has met jointly with the Southern Association of Baptist College and Universities. Many times I have been struck with the sense of the common problems among the Southern Baptist colleges and universities. We have often felt these problems were ours alone, but experience has led to the conviction that whatever one college president might say could be said with equal force by any other Southern Baptist college president.

For sometime I have felt the urgency to make a public expression, that Mississippi Baptists may have a sense of the collective problems common to all of our Baptist schools. From my notes of the past two years I am listing some items which have been discussed by college presidents with deep concern.

1. Southern Baptists are sold on the value of theological education, and have made ample provision for theological training in the provision of capital funds for buildings and facilities, as well as funds for current operations. This is not true, however, when it comes to general education. Too long it has been woefully true that the colleges have been left to themselves to struggle with their own problems.

2. Baptist colleges are the fountain source of all Baptist leadership. Surveys and statistics amply demonstrate this statement. That being true, Christian statesmanship requires a more adequate provision for the development and maintenance of these Baptist schools.

3. At the July meeting this year it was again discussed that Baptist schools are too much set apart from general Baptist thought, planning, and support, and unless our Baptist schools shall be placed at the heart of the Baptist consciousness, additional support cannot be expected.

4. It has been unanimously agreed among the Southern Baptist college administrators that the central problem in the promotion of Baptist education is that of the pastor of the local church, yet he is of necessity too much wrapped up in the local problems and with the budget of the local church concerns, and when Christian education is not taught in the local church an integral part of Baptist life and work it becomes psychologically impossible for the pastor or the local church to make provision for a more ample financial support of the Baptist colleges.

5. It was also generally agreed that there exists among Baptists an unconscious depreciation of our Baptist schools. The "well-to-do" tend to patronize the higher priced private schools and state schools, leaving the less financially able to be supported by the Baptist colleges, who themselves must depend upon student fees and other funds

too slight to support the academic program. This was recognized to be unsound Baptist practice, and unwise in relation to the support of our Baptist schools, which after all furnish most of our leaders.

6. A nation-wide crisis has hit all denominational colleges. The solution of the problems which constitute this crisis requires a re-evaluation upwards, and a large denominational support.

7. The time has come for a wide-awake vision, because the Bible we stand upon has said at least twice "Where there is no vision the people perish." It was pointed out that so far as the Protestants of America are concerned they are practically static in so far as new schools are concerned. They are barely maintaining what they have, whereas the Catholics are building new schools. The Baptists sometimes have a way of slurring the Catholics, but one thing we might learn from them which they have imminently correct, that the educational method is the very heart of Christianity, and no denomination can long live without educational practices which produce a competent leadership and a competent fellowship.

8. A part of the program in the past July meeting was taken up with a survey of the new South. It was pointed out that the most rapid industrial development to be found in the United States is now taking place in the South, that the labor and freight differentials in many categories are now in favor of the South, and it was pointed out that wisdom requires that we develop concurrently with industrialism the schools to hold the Bible South against the tendencies toward secularism. Unless we keep our eyes open and see what is taking place we will lose great opportunities and let the Kingdom of God go by default, and no justification can be offered for the situation that would then develop.

John Dale Russell, last year with the United States Department of Education, said that our total college and universities enrollment was 2,450,000, and that by 1960 the forecast indicated a total enrollment of 4,600,000, and that by 1956 we would need to add 72% to our present college and university floor space and facilities.

I raise the question, will the Baptists of the South march with God in the times, or will unfolding time bring forth paganism in our great Southland. Will Mississippi Baptists rise up, quit justifying failure in the endowment of our schools, and lay down the cash to make secure to Baptist youth a sound Baptist educational system.

Rev. B. E. Padgett, of Second Church of Kosciusko, did the preaching at the revival recently held at Bear Creek Church in Attala county. The choir from his church brought special music during the meeting. There were six additions, four by baptism.

IN MEMORY OF B. IVES, JR.

God in his infinite wisdom saw fit to call home the only son of Mr. and Mrs. Bre Ivers of Yazoo City on July 17. Little Bre met his death in a tragic accident just a few days before his 14th birthday. He fell from a tractor at the home of his sister, Mrs. Dewey Hood, and died almost instantly.

What happy memories he has left his mother, dad, sisters and the many relatives and friends who will miss him so very much! How can a little boy live such a full and happy life in such a short time!

The beautiful floral offerings were tributes of love from his schoolmates, teachers, friends and relatives. He was laid to rest at Short Creek Cemetery. Rev. Nolan Brister and Rev. Jessie Henson officiating. Pallbearers were: Hilary Ivers, Jr., Bobbie Russell, Davis Hester, Jr., Bill Cummings, Burrus Jones, Jr. and Buddie Melton.

Beside his mother and dad to mourn his passing, he leaves three sisters: Mrs. Dewey Hood, Holly Bluff; Mrs. Claude Davis, Yazoo City; Mrs. Robert Burton, Jackson; and two grandmothers: Mrs. Eugene Hester and Mrs. W. R. Ivers, Yazoo City.

To these we offer our sympathy. When we think of "Bubber" we can't help but ask ourselves this question, "What is Heaven like?"

MRS. BURRUS JONES

WHAT IS HEAVEN LIKE?

What does our boy do up there in Heaven?

He used to love the great outdoors, does he miss that?

Does he measure growing corn by his shoulder and his hat?

Up there will he plant things—a pine tree or a peach?

Will there be hills to climb and stars to try to reach?

Do they have balls and bats, and lines and fishing poles?

Do boys and girls, on summer days, splash in swimming holes?

Does every boy have a dog, who is friendly and white,

Who trots a million miles, when his master's out of sight?

And what does our boy think up there?

Does he still ask, when he wakes up, "Mama, where's daddy?"

Does he talk with the angels; do they love our laddie?

He wrapped his love around his friends, the older and the young;

When he played with them, on his lips happy laughter hung.

As only thirteen year old boys sometimes are wise,

His thoughts were deep, when he beheld beauty in the skies.

Whatever he does, whatever he thinks, in that land so fair.

I know our Bre is happy, for Jesus is there.

Poem by Mrs. Mattie Breeland.

(Paid)

—BR—

Each week the Baptist Record carries a cartoon on the editorial page, drawn by Jack Hamm. Our readers may be interested to know that his cartoons are being used by a large number of papers throughout the world and that 27,000,000 people see the Scripture in drawing each week.

Choctaw Choir Traveled 2,000 Miles In 1951-52

Clinton, Mississippi—Mississippi College's Chorale Choir during 1951-52 traveled over two thousand miles to bring their sermons in song to more than 21,000 of the people of Mississippi and neighboring states. The choir, under the direction of E. N. Elsey, toured mainly in the north and central portions of the state, presenting both sacred concerts and popular programs, and climaxing the year's work with a sacred concert at Mississippi College in Clinton.

The choir, numbering 120, was indebted, Mr. Elsey said, to the work of its sponsors, Mr. and Mrs. Major McDaniel, Clinton, and Mrs. B. G. Walden, Prentiss.

Part of the effectiveness of the

choir work, according to Elsey was produced by the program arrangements of Harold Sorrells, of Washington, D. C., choir business manager, and the tour direction of Sorrells and choir president W. J. Nelson, of Monticello.

Through special gifts, the choir this year has been able to purchase a professional tape recorder, so that they may transcribe radio programs.

Plans for the 1952-53 school year include an extended trip to the southern part of the state. The new choir president, Terry Campbell of Belzoni, will be in charge of the tours, assisted by W. J. Nelson, who will serve as business manager next year.

Committee Seeks Information On Federal Funds To Churches

The Baptist Joint Committee on Public Affairs is engaged in a research designed to bring to light the full extent of Federal Government allotments and tax funds for church purposes, schools, and other church institutions. If any person knows an incident where tax money of any kind has been spent, given, or appropriated to some religious organization, please send this information to this office. The Committee is anxious to learn any of the particulars on the following violations:

1. Tax aids to churches
 - (1) Grants to church schools and colleges (transportation, textbooks or lunches to parochial schools, etc.)
 - (2) Grants to hospitals operated by churches (for construction, charity cases, or otherwise.)
 - (3) Grants to social welfare agencies of the churches (orphanages, homes for the aged, etc.)
 - (4) Grants to other official religious institutions or individuals.
2. Tax exemption to religious persons or institutions
 - (1) Full or part-time religious persons (tax exemptions on property or income).
 - (2) Church-owned commercial properties or other non worship facilities.
3. Official favors to particular churches or church organizations
 - (1) Any appointments on a church basis.
 - (2) Any discriminatory action by the government against churches, church organizations or individuals because of religion.

Recent visitors to the Baptist Building were: Rev. L. S. Polk, Jackson; Mr. and Mrs. Charles Fletcher, Kosciusko; Miss Kathleen Smith, Dossville; Mr. and Mrs. W. C. Smith, Dossville; Rev. and Mrs. W. A. Hogan, Billy, Ann and Carol, Montgomery, Ala.; W. G. Stroup, Crystal Springs; Rev. and Mrs. James Foster and Sandra, Philippine Islands; Rev. Ray Megginson, Fayette; Mr. and Mrs. John C. Gallman, Baton Rouge, La. Bryant M. Cummings, Brookhaven; Dr. Brooks H. Wester, Brookhaven; John O. Hemphill, Jr., Clinton; Rev. Richmond A. Hancock, Hattiesburg; Rev. Troy Prince, McComb; Charles Kirkfield, McComb; Rev. and Mrs. Ollie Bryant, Morris and Buddy, Carey; Rev. Cortez Sellers, Magee; G. W. Davis, Mize; Janice Holcomb, Gulfport; Bill Bavia, Gulfport; Rev. and Mrs. C. O. Hardy, Charles and Rebecca, Mounds, Illinois; Mrs. G. S. Hawthorne, Plain; and Mrs. A. T. Foster, Plain.

Atlanta, Ga.—The Sears Roebuck Foundation of Chicago will give an annual award to the Rural Church of the Year beginning next year it was announced here by Dr. H. B. Trimble, dean of Emory University's Candler School of Theology. Five merit awards will be made in each of 10 southern states with the first place award carrying a grant of \$500 for church improvement, Dean Trimble said.

Retail stores in Montreal, Canada, have won their fight against a municipal ordinance requiring them to close on certain Roman Catholic holidays. The Montreal Superior Court declared the law unconstitutional on June 17.

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